

2009 OHIO LAND RECORDS MODERNIZATION

CONFERENCE

PROGRAM FOCUS: *This one-day seminar will focus on Ohio's Land Records and its importance to county and state officials, as well as the private sector. This is not a GIS seminar and has been specifically designed to focus on providing a better understanding of the process and purpose of land records and tax mapping as well as the latest techniques and information. Many sessions provide an opportunity for Q&A with interaction between attendees and presenters. Time is also provided throughout the conference and reception to discuss and share concerns, knowledge and other issues.*

WHO SHOULD ATTEND:

Auditors, Commissioners, Engineers, Property Recorders and anyone involved with Land Records.

PROGRAM—Tentative
TUESDAY, MAY 19

8:30 - 9:30 CONFERENCE REGISTRATION AND TRADE SHOW
9:30 - 10:30 WELCOME, INTRODUCTION & KICK-OFF
Lane Wood, Asstt. Adm, ESS/ISD, Office of Info. Tech., ODAS
Dean Ringle, P.E., P.S., Franklin County Engineer
Brian McPherson, P.E., P.S., Jackson County Engineer

KEY NOTE - TBA

Track 1		Track 2	
10:30 - 10:45	Break	10:30 - 10:45	Break
10:45 - 11:45	RECORD KEEPING FOR THE FUTURE—Part 1 "How-To Storage Techniques"	10:45 - 11:45	STATE PLANE COORDINATES: "Mathematics How To"
11:45 - 1:00	Lunch	11:45 - 1:00	Lunch
1:00 - 1:50	RECORD KEEPING FOR THE FUTURE—Part 2 "Privacy Issues"	1:00 - 1:50	PARCEL MAPPING "Various Issues"
1:50 - 2:00	Break	1:50 - 2:00	Break
2:00 - 2:50	GLIS "Digital - vs - Paper"	2:00 - 2:50	FINDING VARIOUS RECORDS IN DIGITAL FORMAT
2:50 - 3:00	Break	2:50 - 3:00	Break
3:00 - 4:00	Joint Session DEALING WITH THE PUBLIC: EASY QUESTIONS - HARD ANSWERS "Answering Difficult Questions from the Public"		
4:00 - 5:00	RECEPTION WITH EXHIBITORS		
5:00	ADJOURN		

Ohio Land Records Modernization Conference

Registration Form

NAME _____ P.E. ___ P.S. ___
(check if applicable)
TITLE _____
NAME _____
TITLE _____
ORGANIZATION _____
STREET _____
CITY _____
STATE _____ ZIP _____
PHONE (____) _____
FAX (____) _____
E-MAIL _____

FEES:

Conference: \$85 per person
Register on line at <http://www.ceao.org> or return hard copies to the CEAO office by fax to 614/221-5761 or mail to the CEAO office at address below as soon as possible.

Hotel: \$104 Single/Double
To received the reduced rate, (same as last year) please register **by April 27** with the Crowne Plaza Hotel at 614/885-1885, or visit the CEAO website at <http://www.ceao.org> then click on "conferences".

PROGRAM INFORMATION:

Please contact the CEAO office at 614/221-0707 or visit our website at <http://www.ceao.org>.

County Engineers Association of Ohio
6500 Busch Blvd., Suite 100
Columbus, OH 43229
614/221-0707 FAX: 614/221-5761
Email: dbickers@ceao.org // Website: www.ceao.org