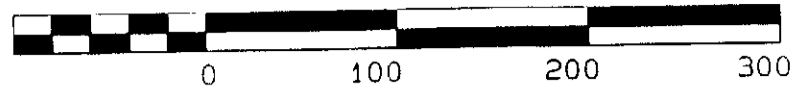




GRAPHIC SCALE 1"=100'



BEARING REFERENCE

BEARINGS WERE BASED UPON THE 47.5877 ACRE TRACT (OFFICIAL RECORD VOLUME 210, PAGE 506), AND RECORDED IN VOLUME 26, PLAT NO. 9, OF THE CLINTON COUNTY ENGINEERS RECORD OF LAND DIVISION (N 37°00' 26" E ON THE WESTERLY LINE).

NOTES:

- (1) SOURCE DOCUMENTS: DEED REFERENCES & SURVEY RECORDS AS SHOWN.
- (2) ALL MONUMENTS ARE IN GOOD CONDITION UNLESS OTHERWISE DENOTED.
- (3) THE TRACT SHOWN HEREIN APPEARS TO BE LOCATED WITHIN ZONE "C" (AREAS OF MINIMAL FLOODING), ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 390764 0001 B.
- (4) IF ANY EXISTING FIELD DRAINAGE TILE ARE BROKEN OR DISTURBED DURING CONSTRUCTION ON THE TRACT AS SHOWN HEREIN, THEY SHALL BE REPLACED AND OR REROUTED TO MAINTAIN THE EXISTING DRAINAGE FOR THIS TRACT.
- (5) ZONING REQUIREMENTS:
  - (A) ZONING DISTRICT = A-2
  - (B) MIN. LOT SIZE = 2.000 ACRES.
  - (C) MIN. ROAD FRONTAGE = 150.00 FEET.
  - (D) MIN. SIDE YARD = 30.00 FEET.
  - (E) MIN. REAR YARD = 20.00 FEET.
  - (F) MIN. FRONT YARD = 70.00 FEET FROM R/W LINE.

VOLUME 35 PLAT NO. 269  
CLINTON COUNTY ENGINEERS  
RECORD OF LAND DIVISION

DATE 2-2-06  
SCALE 1" = 100'

VIRGINIA MILITARY SURVEY NO. 2079  
TOWNSHIP LIBERTY

DEED REFERENCE  
VOLUME O.R. 210 PAGE 506

KEITH A. PANDORF &  
SHAWN R. HENRY  
O.R. 209 PG. 253  
S.R. 26 PL. 9  
5.0010 AC.

MINOR SUBDIVISION APPROVAL  
Meets State Minimum Survey Requirements  
Engineers Map Office Date: 1/16/06  
Per: [Signature]  
Drainage and Driveway Approval  
Clinton County Engineer Date: 1/16/06  
Per: [Signature]

Approved by the Clinton County  
Regional Planning Commission  
to Plat Required.  
Signed: \_\_\_\_\_ Date: \_\_\_\_\_

DEED REFERENCE  
DONALD W. &  
JENNIFER STRYKER  
O.R. 210 PG. 506  
S.R. 26 PL. 9  
ORIG. 47.5877 AC.

CERTIFICATE OF OWNERSHIP:  
WE THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREIN AND THAT ALL LEGALLY DUE TAXES HAVE BEEN PAID, AND THAT AS SUCH OWNERS WE HAVE CAUSED SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN.  
[Signature] DONALD W. STRYKER (OWNER) [Signature] JENNIFER STRYKER (OWNER)

STATE OF OHIO, COUNTY OF CLINTON SS  
BE IT REMEMBERED THAT ON THIS 2 DAY OF February, 2006,  
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID STATE, PERSONALLY CAME DONALD W. & JENNIFER STRYKER, WHO ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE FOREGOING PLAT TO BE THEIR VOLUNTARY ACT AND DEED IN THE TESTIMONY WHEREOF, I HAVE SET MY HAND AND SEAL ON THE DAY AND DATE ABOVE WRITTEN.

[Signature]  
NOTARY PUBLIC

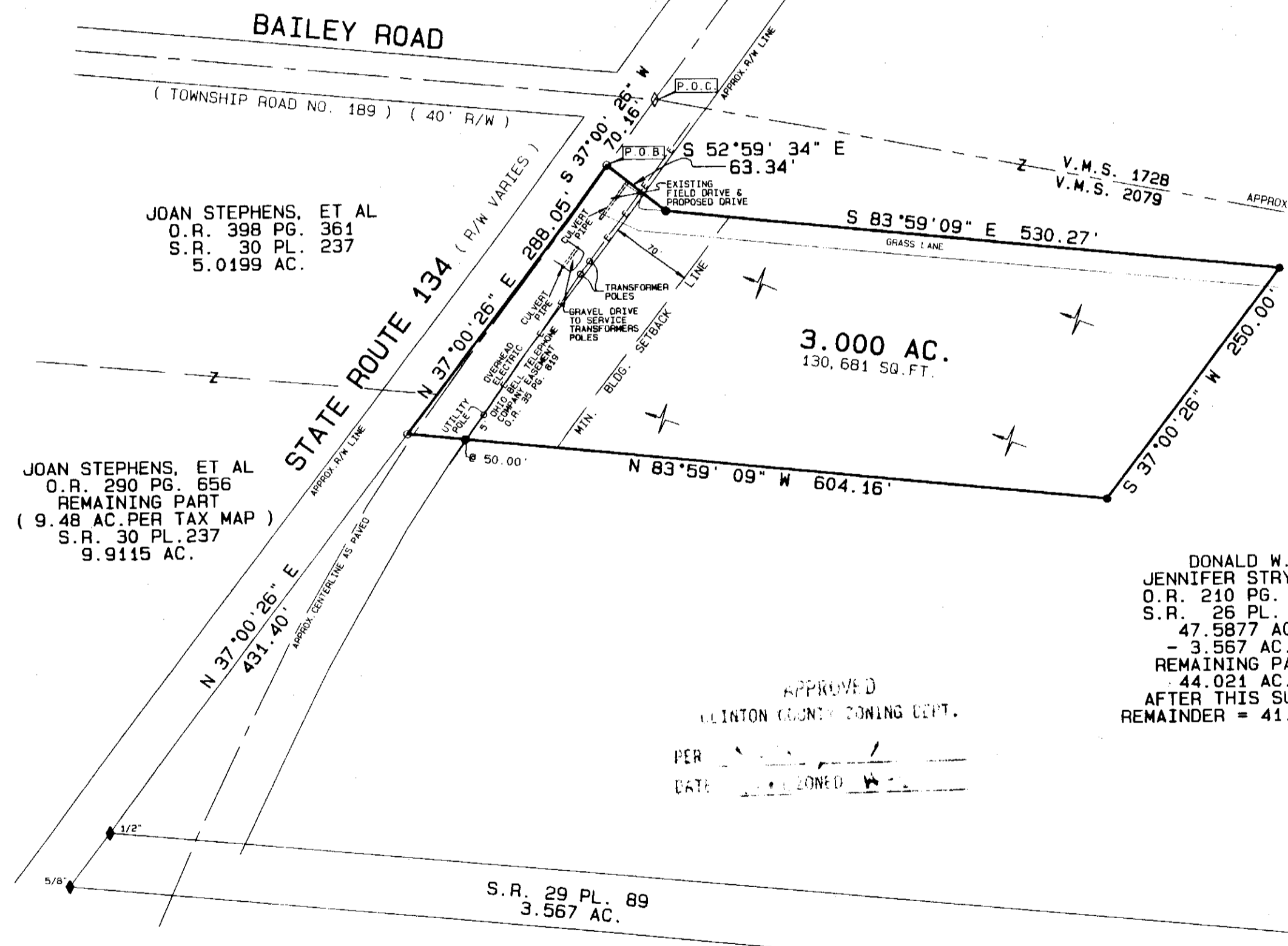


MINOR SUBDIVISION PLAT OF  
PART OF DONALD W. & JENNIFER STRYKER LANDS  
SITUATED IN  
VIRGINIA MILITARY SURVEY NO. 2079  
LIBERTY TOWNSHIP  
CLINTON COUNTY, OHIO

A. S. A. P. SURVEYS  
543 GRAND AVE.  
SABINA, OHIO 45169  
(937) 584-2027  
FAX (937) 584-2027

DATE	SCALE	DRAWN BY
JANUARY 25, 2006	1" = 100'	S.D.W.
CHECKED BY	JOB NUMBER	PLAT NUMBER
S.D.W.	09X26	05X26C

OWNERS  
DONALD W. &  
JENNIFER STRYKER  
191 HINEY ROAD  
WILMINGTON, OHIO 45177



JOAN STEPHENS, ET AL  
O.R. 398 PG. 361  
S.R. 30 PL. 237  
5.0199 AC.

JOAN STEPHENS, ET AL  
O.R. 290 PG. 656  
REMAINING PART  
(9.48 AC. PER TAX MAP)  
S.R. 30 PL. 237  
9.9115 AC.

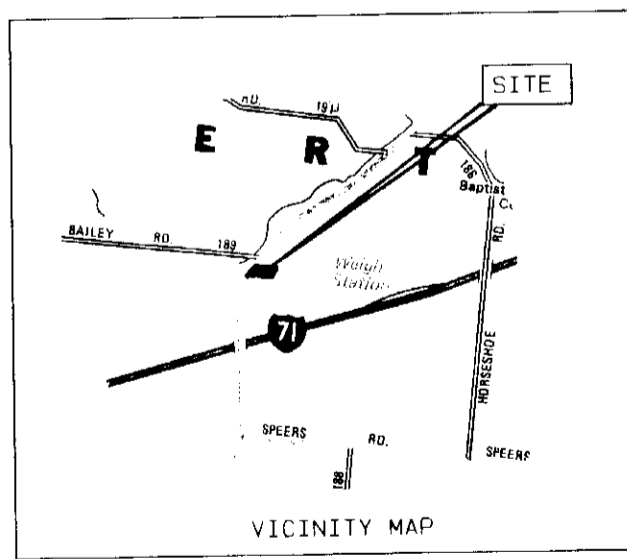
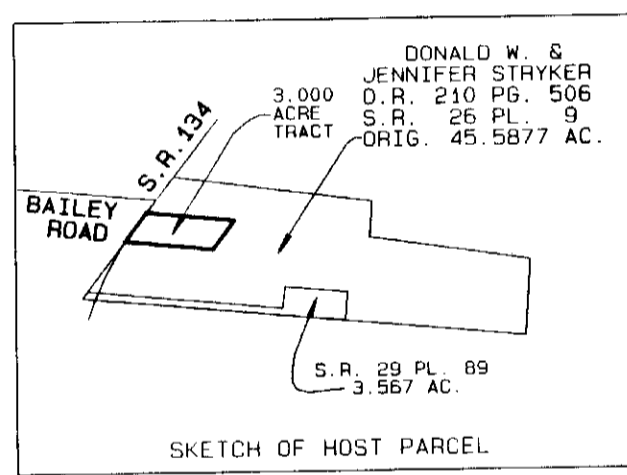
DONALD W. &  
JENNIFER STRYKER  
O.R. 210 PG. 506  
S.R. 26 PL. 9  
47.5877 AC.  
- 3.567 AC.  
REMAINING PART  
44.021 AC. ±  
AFTER THIS SURVEY  
REMAINDER = 41.021 AC. ±

APPROVED  
CLINTON COUNTY ZONING DEPT.  
PER \_\_\_\_\_  
DATE \_\_\_\_\_



I HEREBY CERTIFY THIS TO BE A PLAT OF A SURVEY  
MADE UNDER MY DIRECTION IN JANUARY, 2006.  
[Signature]  
STEVEN D. WEBB, REGISTERED SURVEYOR NO. 7250

APPROVED  
Clinton County Engineer  
Date: \_\_\_\_\_



LEGEND

- SET 5/8" IRON PIN WITH PLASTIC CAP STAMPED A.S.A.P. SUR. L.S. 7250.
- SET MAG NAIL.
- ◇ FOUND NAIL.
- ◆ FOUND IRON PIN SIZE DENOTED.
- FOUND 5/8" PIPE UNLESS DENOTED.
- ▲ FOUND RAILROAD SPIKE.
- △ FOUND STONE.
- ⊠ FOUND BOLT.
- ⊗ FOUND POST SIZE DENOTED.
- \*-\* EXISTING FENCE ON OR NEAR PROPERTY LINE.
- - - NO EVIDENCE OF OCCUPATION EXISTS.
- - - APPROX. FLOW OF SURFACE WATER.