

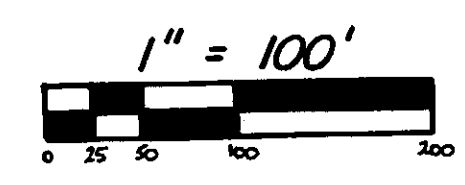
CLINTON COUNTY ENGINEERS
RECORD OF LAND DIVISION

VOLUME 31 PLAT NO. 03
DATE 5-10-00
SCALE 1" = 100'

DEED REFERENCE
VOLUME 269 PAGE 652
TOWNSHIP JEFFERSON
MILITARY SURVEY NO. 13633

APPROVED
Clinton Soil & Water
Conservation District

[Signature]
Per _____ Date 5-10-2000



LAWRENCE &
VIOLA M. ERNST
O.R. 325 PG. 856
S.R. 11 PG. 269
50.12 AC.

RONALD E. JOHNSON
O.R. 174 PG. 514
S.R. 15 PL. 323
184.337 AC.

GLADYS SCHNUR
D.B. 249 PG. 105
S.R. 14 PL. 16
29.988 AC.

NOTES:

- (1) "SET PIN" DENOTES 5/8" x 30" IRON PIN WITH PLASTIC CAP STAMPED "CLINCO & SUTTON".
- (2) "SET NAIL" DENOTES MAG NAIL.
- (3) - - - - DENOTES EXISTING FENCE.
- (4) BEARINGS WERE DERIVED FROM THE SURVEY OF THE 184.337 ACRE TRACT AS RECORDED IN VOLUME 15, PLAT NO. 323, OF THE CLINTON COUNTY ENGINEERS RECORD OF LAND DIVISION.

I HEREBY CERTIFY THIS TO BE A CORRECT
PLAT OF A SURVEY MADE UNDER MY DIRECTION IN
MAY, 2000.

Richard D. Roll
REGISTERED SURVEYOR NO. 4957

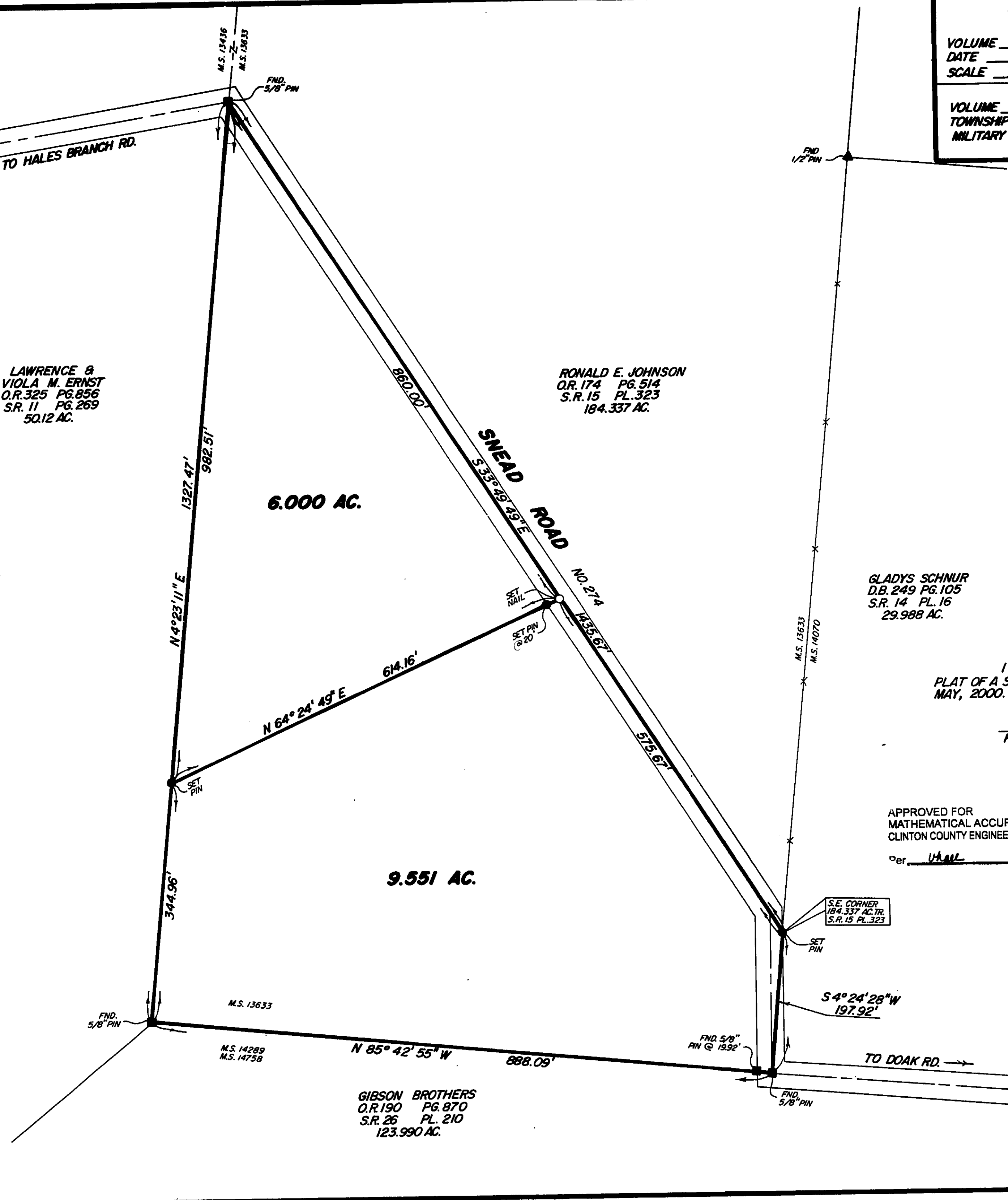


APPROVED FOR
MATHEMATICAL ACCURACY
CLINTON COUNTY ENGINEER

Per U Hall

SURVEY PLAT OF
PARTS OF **PERRY DAKE** LANDS

SITUATED IN
MILITARY SURVEY NO. 13633
JEFFERSON TOWNSHIP
CLINTON COUNTY, OHIO
FOR
VICTOR NEWMAN



GIBSON BROTHERS
O.R. 190 PG. 870
S.R. 26 PL. 210
123.990 AC.

Clinco & Sutton
SURVEYORS

111 EAST SUGARTREE ST.
WILMINGTON, OH 45177

SCALE: 1" = 100'	DRAWN BY: MSH	CHECKED BY: RDR
DATE: 5-2-00	DRWG. C-8790	