

CLINTON COUNTY ENGINEERS  
RECORD OF LAND DIVISION

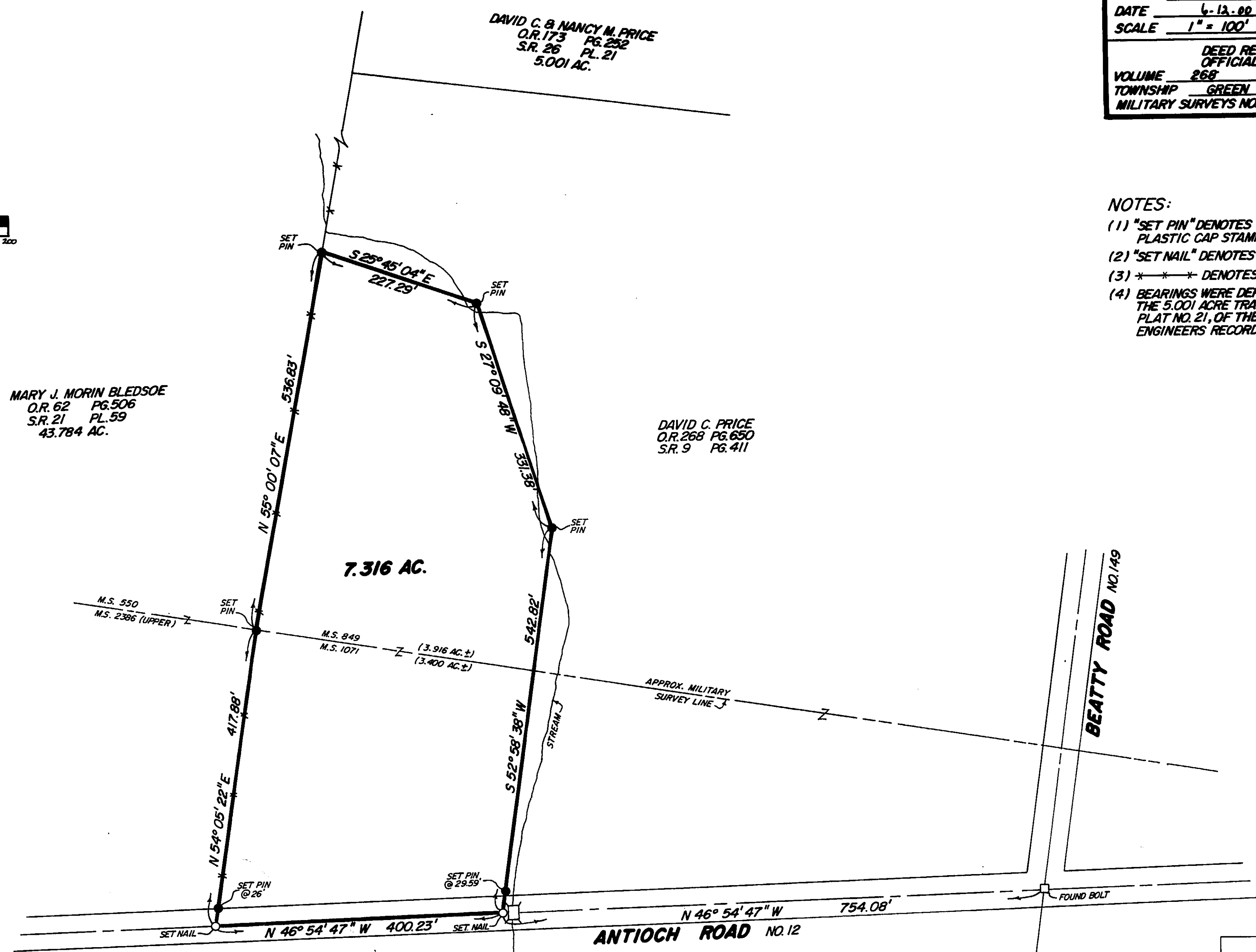
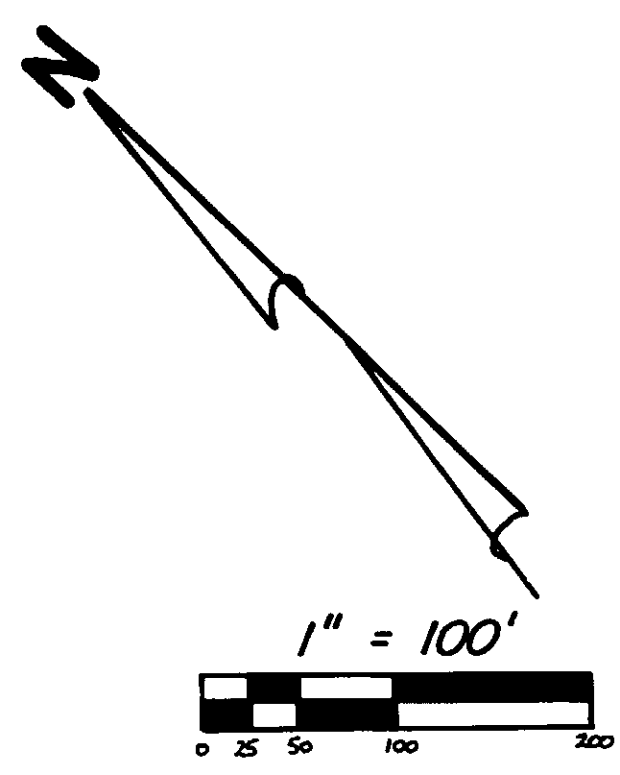
VOLUME 31 PLAT NO. 21  
DATE 6-12-00  
SCALE 1" = 100'

DEED REFERENCE  
OFFICIAL RECORD

VOLUME 268 PAGE 650  
TOWNSHIP GREEN  
MILITARY SURVEYS NO. 849 & NO. 1071

NOTES:

(1) "SET PIN" DENOTES 5/8" x 30" IRON PIN WITH PLASTIC CAP STAMPED "CLINCO & SUTTON".  
(2) "SET NAIL" DENOTES MAG NAIL.  
(3) \* \* \* DENOTES EXISTING FENCE.  
(4) BEARINGS WERE DERIVED FROM THE SURVEY OF THE 5.001 ACRE TRACT AS RECORDED IN VOLUME 26, PLAT NO. 21, OF THE CLINTON COUNTY ENGINEERS RECORD OF LAND DIVISION.



NOT SUBJECT TO HEALTH DEPARTMENT APPROVAL  
*Mia Sutton*

I HEREBY CERTIFY THIS TO BE A CORRECT PLAT OF A SURVEY MADE UNDER MY DIRECTION IN JUNE, 2000.



*Richard D. Roll*  
REGISTERED SURVEYOR NO. 4957

PAUL J. & DORIS A. HEAL  
O.R. 24 PG. 344  
121 AC.

APPROVED FOR MATHEMATICAL ACCURACY  
CLINTON COUNTY ENGINEER

Per Wall

SURVEY PLAT OF  
PART OF **DAVID C. PRICE** LANDS  
SITUATED IN  
MILITARY SURVEYS NO. 849 & NO. 1071  
GREEN TOWNSHIP  
CLINTON COUNTY, OHIO

APPROVED  
Clinton Soil & Water  
Conservation District  
Per *[Signature]* Date 6-8-00

**Clinco & Sutton**  
SURVEYORS  
111 EAST SUGARTREE ST.  
WILMINGTON, OH 45177

SCALE: 1" = 100'	DRAWN BY: MSH	CHECKED BY: RDR
DATE: <u>6-8-00</u>	DRWG. <u>C-8816</u>	