GRAPHIC SCALE 1"=300'

0 300 600 900

BEARING REFERENCE

BEARINGS WERE BASED UPON THE 16.449 ACRE TRACT (OFFICIAL RECORD VOLUME 281 PAGE 408) AND RECORDED IN VOLUME 29, PLAT NO. 173, OF THE CLINTON COUNTY ENGINEERS RECORD OF LAND DIVISION (S 43°48' 03" E ON THE SOUTHWESTERLY LINE).

Clinton County Bldg. & Zoning
Flood Plain Regulations Authority
Is ( ) is not (X) Portion ____
in flood plain
Signature Danny DeTowler
Date 3-23-2000

NOT SUBJECT TO
ZONING DEPT. APPROVAL
Danny DeTowler
ZONING INSPECTOR
DATE 3-23-2000

NOTES:

(1) SOURCE DOCUMENTS: DEED REFERENCES & SURVEY RECORDS AS SHOWN.

(2) ALL MONUMENTS ARE IN GOOD CONDITION UNLESS NOTED.

(3) THE TRACTS SHOWN HEREIN APPEAR TO BE LOCATED WITHIN ZONE "C" (AREAS OF MINIMAL FLOODING) ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 390764 0004 B.

(4) THE AREA SHOWN HEREIN AS LEASED AREA WAS DETERMINED BY EXISTING MONUMENTS AND NO RECORDED LEASE DOCUMENT FOUND.

VOLUME 30 PLAT NO. 272
CLINTON COUNTY ENGINEERS
RECORD OF LAND DIVISION
DATE 3-23-00
SCALE 1" = 300'
VIRGINIA MILITARY SURVEY NO. 1457
TOWNSHIP WASHINGTON

DEED REFERENCE
VOLUME 285 PAGE 177

DEED REFERENCE
KENNETH L. & VIOLET I. HAWK
D.B. 285 PG. 177
ORIGINAL 110.007 AC. TR.

APPROVED
Clinton Soil & Water
Conservation District
Per Date 3-22-00

NOT SUBJECT TO HEALTH
DEPARTMENT APPROVAL

55.862 AC.

21.641 AC.

ALBERT K. & EDITH M. THOMAS O.R. 94 PG. 19 S.R. 22 PL. 244 15.000 AC.

LEE D. & CHERYL L. SEGER O.R. 281 PG. 408 S.R. 29 PL. 173 16.449 AC.

REA R. CARRIER O.R. 142 PG. 718 S.R. 24 PL. 234 40.926 AC.

KENNETH L. & VIOLET I. HAWK D.B 285 PG. 177 S.R 12 PG. 278 ORIGINAL 110.007 AC

TRENTON L. HAWK O.R. 288 PG. 471 S.R. 29 PL. 240 9.835 AC.

TRENTON L. HAWK O.R. 288 PG. 471 S.R. 29 PL. 240 5.220 AC.

GERALD F. KUNSELMAN O.R. 11 PG. 391 TRACT FOUR : 66.000 AC.

ESTHER E. JORDAN D.B. 258 PG. 584 S.R. 14 PL. 394 1.000 AC.

PAUL A. & BONNIE KELLY D.B. 258 PG. 436 S.R. 12 PG. 280 ORIGINAL 51.647 AC. TR.

ROY W. & CAROL A. WOODDELL D.B. 270 PG. 532 S.R. 16 PL. 67 2.174 AC.

N 49°04' 54" E 854.85'
S 43°48' 03" E 819.10'
N 49°05' 15" E 1136.98'
S 42°36' 40" E 1249.37'
N 48°00' 35" E 736.41'
N 43°28' 27" W 1307.92'
S 53°39' 17" W 195.38'
S 36°17' 32" E 294.62'
S 79°18' 37" E 523.26'
S 44°10' 44" W 488.87'
S 43°45' 42" W 361.02'
N 46°14' 18" W 1411.10'
S 44°43' 47" W 171.69'
S 48°03' 47" W 200.00'
S 51°03' 47" W 200.00'
S 54°32' 47" W 200.00'
S 58°36' 16" W 200.00'
S 60°56' 58" W 351.32'
S 60°56' 58" W 200.00'
S 60°56' 58" W 129.73'
S 58°39' 28" W 174.56'
S 53°54' 53" W 175.00'
N 29°03' 02" W 217.80'
S 29°03' 02" E 217.80'
S 60°56' 58" W 200.00'
N 46°14' 18" W 592.00'
550.00'

V.M.S. 2028
V.M.S. 1457
V.M.S. 2029
V.M.S. 619

12" POST IN POOR CONDITION
8"POST
FENCE 6.0'
TREE
PIN IN TREE
BENT 39.64'
BENT 27.70'
LEASED AREA
@ 40.00'
@ 40.0'
@148.00'
@ 67.24'
P.O.B. FOR THE 55.862 AC. TR.
P.O.B. FOR THE 21.641 AC. TR.

U.S. ROUTE 68
CUBA
B. & O. RAILROAD
KUEBLER ROAD (NO. 235)
(NO. 8)

STATE OF OHIO
STEVEN D. WEBB
7250
REGISTERED
PROFESSIONAL SURVEYOR

I HEREBY CERTIFY THIS TO BE A CORRECT PLAT OF A SURVEY MADE UNDER MY DIRECTION IN MARCH, 2000, AND THAT ALL MONUMENTS HAVE OR WILL BE SET AS SHOWN.

Steven D. Webb
STEVEN D. WEBB, REGISTERED SURVEYOR NO. 7250

APPROVED FOR
MATHEMATICAL ACCURACY
CLINTON COUNTY ENGINEER
Per

LEGEND

- ● SET 5/8" X 30" IRON PIN WITH PLASTIC CAP STAMPED A.S.A.P. SUR. L.S. 7250.
- ○ SET P.K. MASONRY NAIL.
- ◊ FOUND NAIL.
- ♦ FOUND 1/2" IRON PIN.
- ⊕ FOUND 5/8" IRON PIN UNLESS DENOTED.
- □ FOUND PIPE SIZE DENOTED.
- ▲ FOUND RAILROAD SPIKE.
- △ FOUND STONE.
- ⊠ FOUND BOLT.
- ✱ FOUND AXLE.
- × X - CROSS NOTCH (FOUND OR SET) AS NOTED.
- ■ FOUND SQUARE PIN SIZE DENOTED.
- ⊗ FOUND POST SIZE DENOTED.
- -x-x- EXISTING FENCE ON OR NEAR PROPERTY LINE.
- —— NO EVIDENCE OF OCCUPATION EXISTS.

OWNER
KENNETH L. & VIOLET I. HAWK 7224 U.S. ROUTE 68 S. BLANCHESTER, OHIO 45107

SURVEY PLAT OF
PART OF KENNETH L. & VIOLET I. HAWK LANDS
SITUATED IN
VIRGINIA MILITARY SURVEY NO. 1457
WASHINGTON TOWNSHIP
CLINTON COUNTY, OHIO

A. S. A. P. SURVEYS
543 GRAND AVE.
SABINA, OHIO 45169
(937) 584-2027
FAX (937) 584-2027

DATE	SCALE	DRAWN BY
MARCH 16, 2000	1" = 300'	S.D.W.
CHECKED BY	JOB NUMBER	DRAWING NO.
S.D.W.	2036	2025C