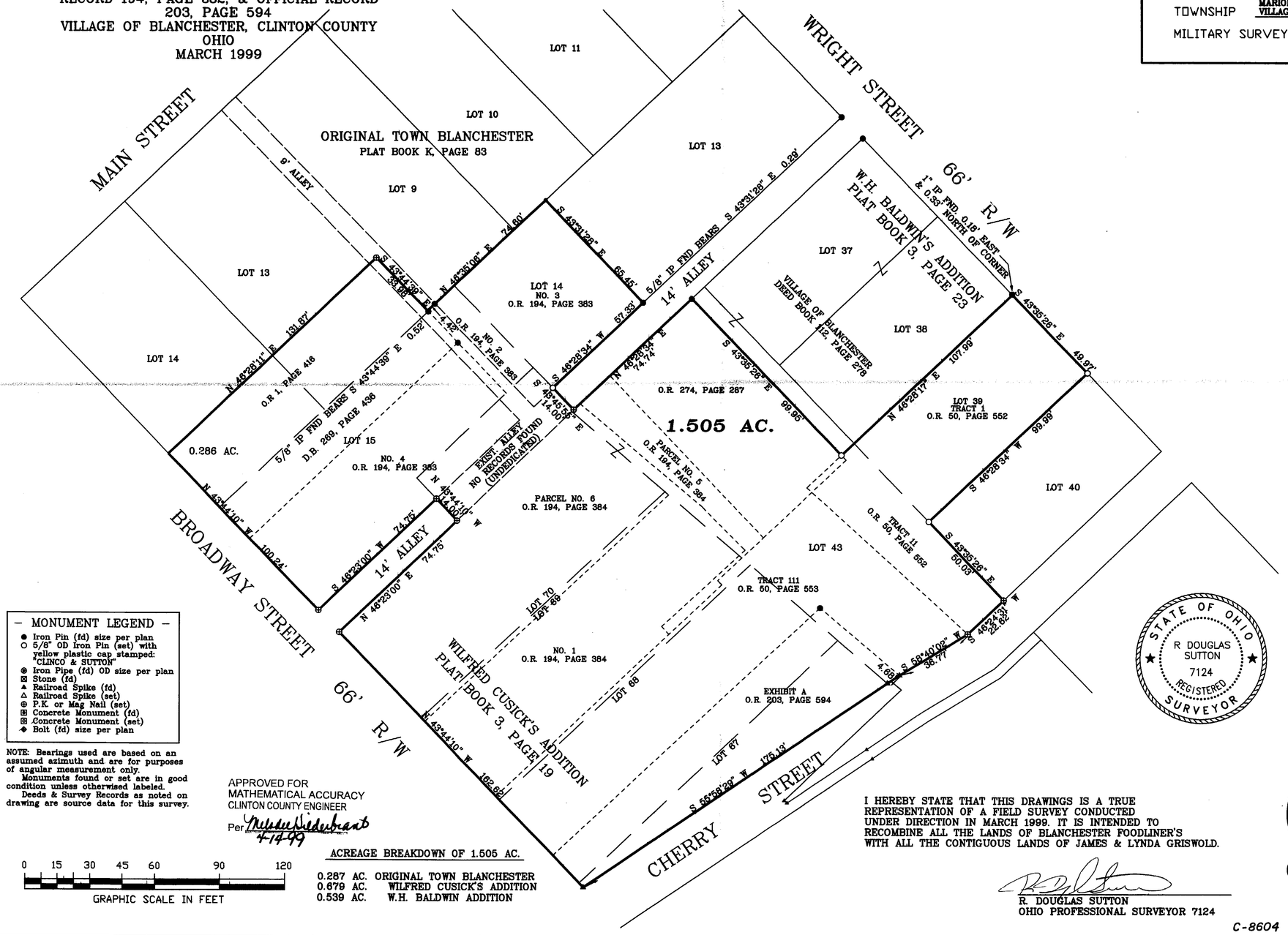
SURVEY PLAT OF ALL THE LANDS OF
**BLANCHESTER FOODLINER INC.**
DEED BOOK 274, PAGE 287
OFFICIAL RECORD 50, PAGE 551
**BLANCHESTER IGA FOODLINER**
DEED BOOK 269, PAGE 436 &
AND ALL OF THE LANDS OF
**JAMES P. & LYNDA L. GRISWOLD**
OFFICIAL RECORD 1, PAGE 416, OFFICIAL
RECORD 194, PAGE 382, & OFFICIAL RECORD
203, PAGE 594
VILLAGE OF BLANCHESTER, CLINTON COUNTY
OHIO
MARCH 1999

CLINTON COUNTY ENGINEERS
RECORD OF LAND DIVISION
VOLUME 30 PLAT NO. 18
DATE MARCH 1999 4-14-99
SCALE 1"= 30'

DEED REFERENCE
DEED BOOK ____ PAGE REFER TO TITLE
TOWNSHIP MARION TOWNSHIP / VILLAGE OF BLANCHESTER
MILITARY SURVEY NO. ____

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SCALE 1"= 30'

— MONUMENT LEGEND —
- ● Iron Pin (fd) size per plan
- ○ 5/8" OD Iron Pin (set) with yellow plastic cap stamped: "CLINCO & SUTTON"
- ⊛ Iron Pipe (fd) OD size per plan
- ⊠ Stone (fd)
- ▲ Railroad Spike (fd)
- △ Railroad Spike (set)
- ⊕ P.K. or Mag Nail (set)
- ⊞ Concrete Monument (fd)
- ⊡ Concrete Monument (set)
- ◆ Bolt (fd) size per plan

NOTE: Bearings used are based on an assumed azimuth and are for purposes of angular measurement only.
Monuments found or set are in good condition unless otherwised labeled.
Deeds & Survey Records as noted on drawing are source data for this survey.

APPROVED FOR
MATHEMATICAL ACCURACY
CLINTON COUNTY ENGINEER
Per Melodie Diedenbrand
4-14-99

0 15 30 45 60 90 120
GRAPHIC SCALE IN FEET

ACREAGE BREAKDOWN OF 1.505 AC.

| | |
|---|---|
| 0.287 AC. | ORIGINAL TOWN BLANCHESTER |
| 0.679 AC. | WILFRED CUSICK'S ADDITION |
| 0.539 AC. | W.H. BALDWIN ADDITION |

STATE OF OHIO
R DOUGLAS SUTTON
7124
REGISTERED SURVEYOR

I HEREBY STATE THAT THIS DRAWINGS IS A TRUE REPRESENTATION OF A FIELD SURVEY CONDUCTED UNDER DIRECTION IN MARCH 1999. IT IS INTENDED TO RECOMBINE ALL THE LANDS OF BLANCHESTER FOODLINER'S WITH ALL THE CONTIGUOUS LANDS OF JAMES & LYNDA GRISWOLD.

R. DOUGLAS SUTTON
OHIO PROFESSIONAL SURVEYOR 7124


Clinco & Sutton SURVEYORS
111 EAST SUGARTREE ST.
P.O. BOX 241
WILMINGTON, OH 45177


C-8604

RDS~D:\97995\BOUNDARY.DWG