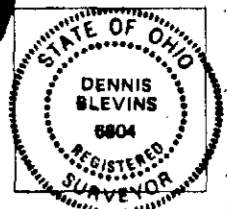


THE BASIS OF BEARINGS ARE MAGNETIC.

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MAR 12 1997



I HEREBY CERTIFY THAT THIS IS A TRUE DELINATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION

Dennis M. Blevins PS  
Ohio Registration No. 6804

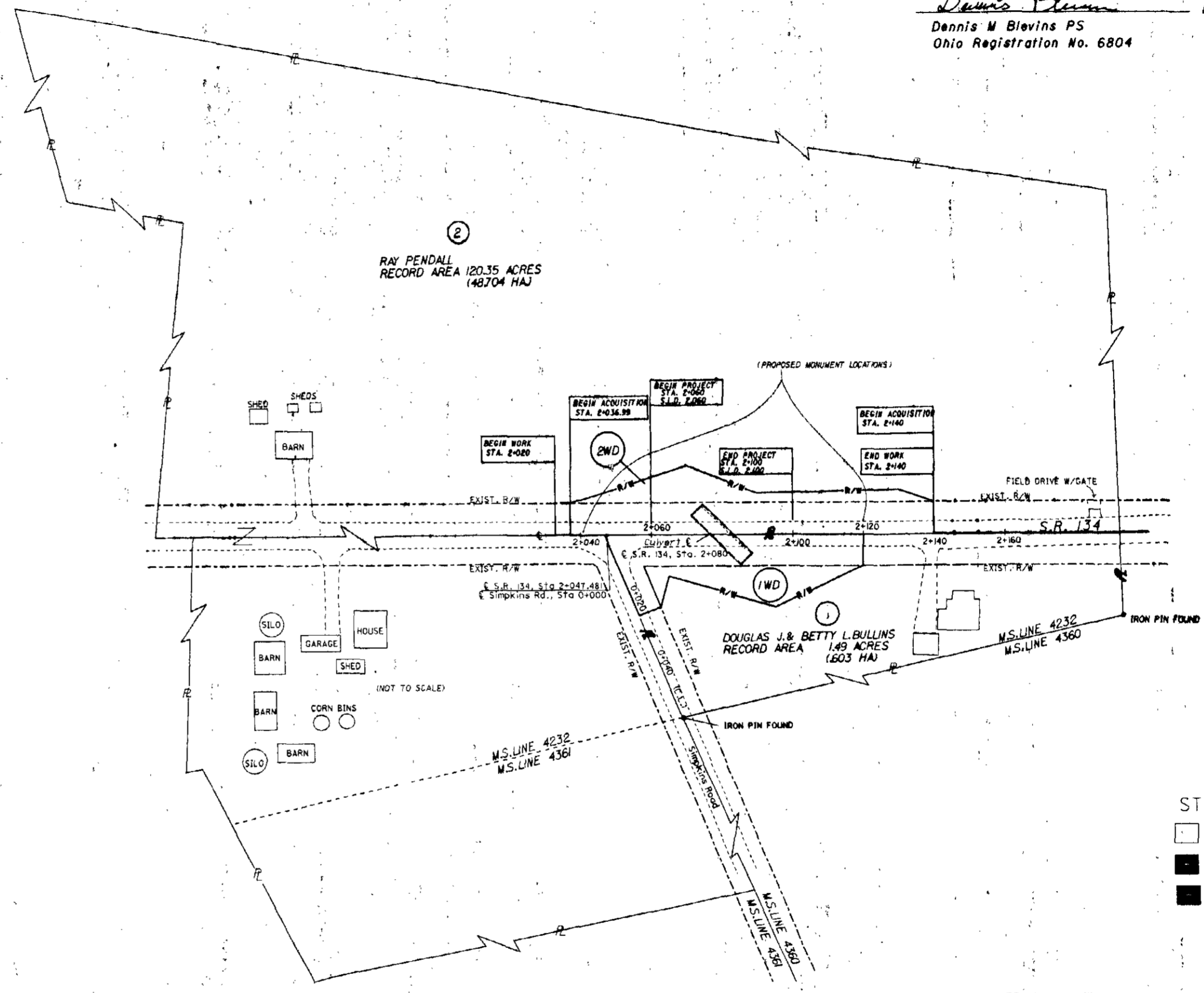
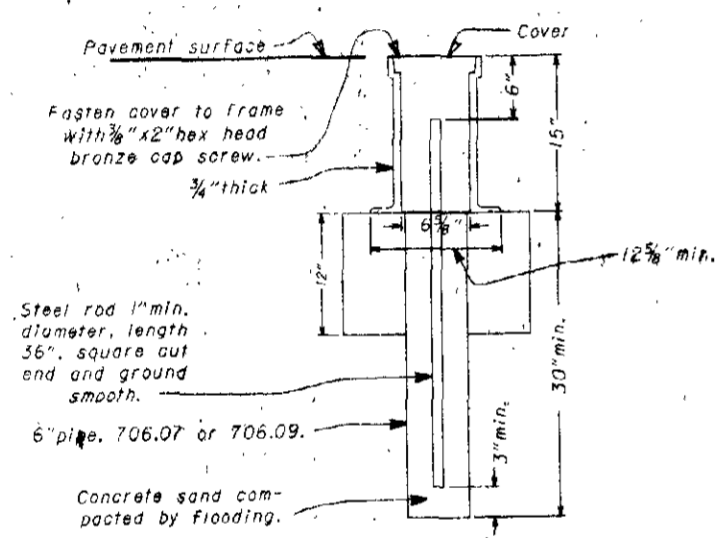
**PROPERTY MAP**  
CLI - 134 - 2.060  
CLARK TOWNSHIP  
CLINTON COUNTY, OHIO  
J. TIBBS SURVEY No. 4232

**CONVENTIONAL SIGNS**

County Line	Limited Access (only)
Township Line	Right of Way (only)
Section Line	Vehicle Access & Right of Way
Corporation Line	Existing Right of Way
Fence Line (existing)	Property Line (in existing fence)
Center Line	Railroad (existing)
Tree (to be removed)	Guardrail (existing)
Utility Pole: Light, Telephone, Power	

**PROPOSED MONUMENT ASSEMBLIES**

STATION	LOCATION
2+040	ON CENTERLINE
2+120	ON CENTERLINE



**UTILITY OWNERS**

TYPE	NAME & ADDRESS
Electric	Dayton Power And Light P.O. Box 1247 Dayton, Ohio 45401 (513) 331-4498
Telephone	Globe North 1315 Albert Street P.O. Box 511 Portsmouth, Ohio 45662-0511 (614) 354-0511

**STRUCTURE KEY**

[White Box]	RESIDENTIAL
[Black Box]	COMMERCIAL
[Grey Box]	OUT-BUILDING

**SUMMARY OF ADDITIONAL RIGHT OF WAY**

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.D.	GROSS TAKE	P.R.D. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
IWD	DOUGLAS J. & BETTY L. BULLINS	2	245	458	060-002-502-7	0.603 HA. (1.490 AC.)	0.181 HA. (0.447 AC.)	0.116 HA. (0.287 AC.)	0.065 HA. (0.161 AC.)	0.051 HA. (0.126 AC.)	YES	0.371 HA. (0.917 AC.)	100%	EMBANKMENT STABILIZATION			
2WD	RAY PENDALL	2	208	646	060-002-566-2	48.704 HA. (120.35 AC.)	1.003 HA. (2.479 AC.)	0.141 HA. (0.348 AC.)	0.094 HA. (0.232 AC.)	0.047 HA. (0.116 AC.)	YES	47.654 HA. (117.75 AC.)					

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF STATE OF OHIO UNLESS OTHERWISE SHOWN. NOTE: UNLESS SPECIFIED OTHERWISE ARE STATED IN HECTARES WITH ENGLISH EQUIVALENTS IN (ACRES). 1 HECTARE = 2.471 ACRES. NET RESIDUE - RECORD AREA - TOTAL PRO - NET TAKE

REV. DATE DESCRIPTION DATE OF COMPLETION

6/1/96		Add P.I.D.'s to Pars. 1, 2	
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APPROVED FOR:  
Surveying Engineer  
M. Schubert

SCALE IN METERS: 0 10 20 40 RATIO= 1:800  
P.I.D. NO. 15646  
STATE PROJECT NO. 087640  
PROPERTY MAP  
CLI - 134-2.060  
24  
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