

CLINTON COUNTY ENGINEERS
 RECORD OF LAND DIVISION
 VOLUME 26 PLAT NO. 163
 DATE 11-6-95
 SCALE 1" = 50'

DEED REFERENCE
 OFFICIAL RECORD
 VOLUME 179 PAGE 452
 TOWNSHIP WASHINGTON
 MILITARY SURVEY NO. 2388

RECEIVED BY THE CLINTON COUNTY COMMISSIONERS
 ON October 4, 1995
Sunda K. Woods
 CLERK
 APPROVED ON October 4, 1995

FLORA DANIEL
 O.R. 19 PG. 199

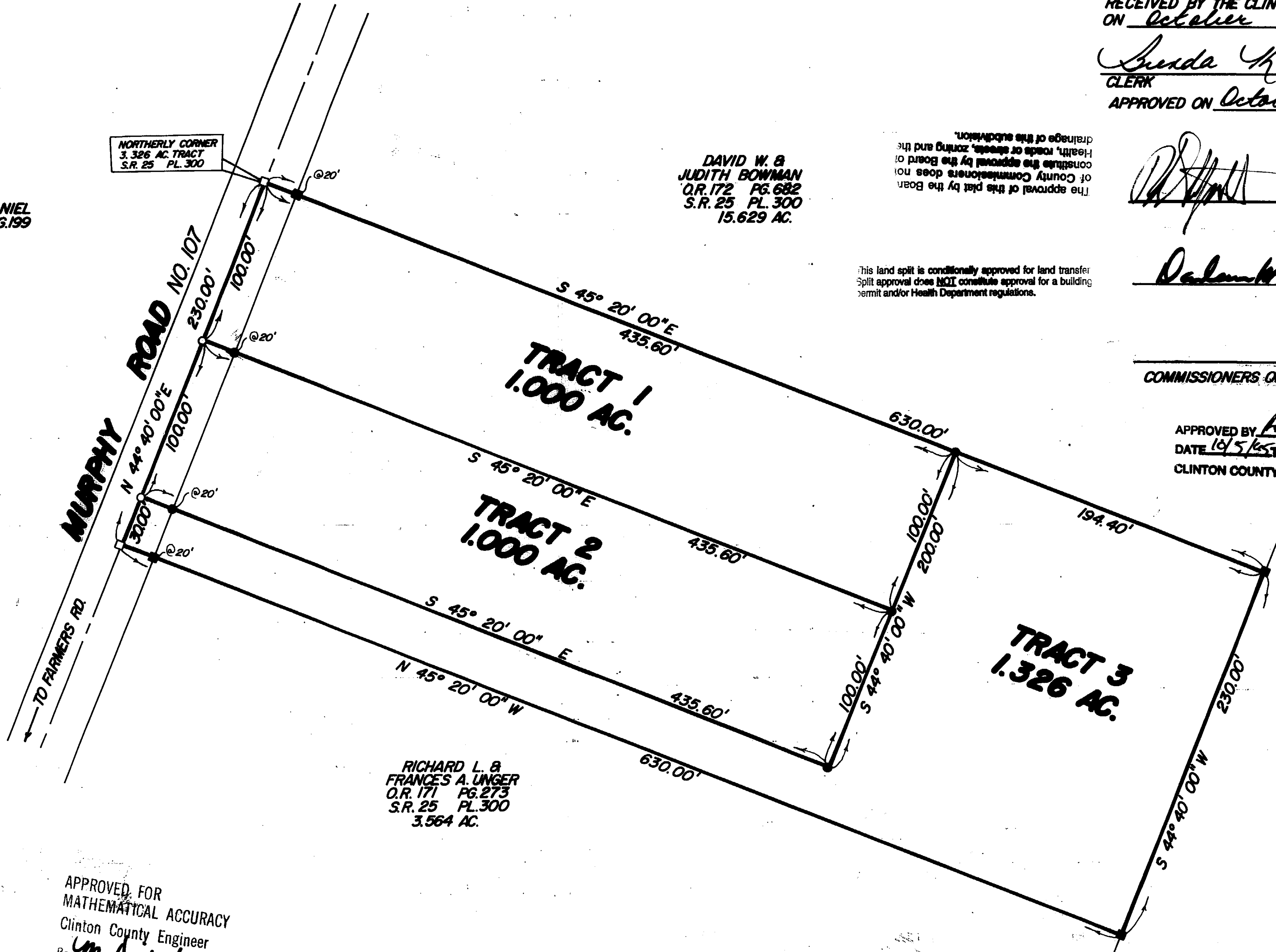
DAVID W. &
 JUDITH BOWMAN
 O.R. 172 PG. 682
 S.R. 25 PL. 300
 15.629 AC.

The approval of this plat by the Board of County Commissioners does not constitute the approval by the Board of Health, roads or streets, zoning and the drainage of the subdivision.

This land split is conditionally approved for land transfer. Split approval does NOT constitute approval for a building permit and/or Health Department regulations.

[Signature]
 CLINTON COUNTY HEALTH DEPARTMENT

- NOTES:
- (1) ● DENOTES SET 1/2" x 30" IRON PIN WITH PLASTIC CAP STAMPED "CLINGO".
 - (2) ○ DENOTES SET P.K. MASONRY NAIL.
 - (3) ■ DENOTES FOUND 1/2" IRON PIN.
 - (4) □ DENOTES FOUND NAIL.
 - (5) BEARINGS WERE DERIVED FROM THE SURVEY OF THE 3.326 ACRE TRACT AS RECORDED IN VOLUME 25, PLAT NO. 300, OF THE CLINTON COUNTY ENGINEERS RECORD OF LAND DIVISION.



COMMISSIONERS OF CLINTON COUNTY, OHIO
 APPROVED BY *[Signature]*
 DATE 10/5/95 TITLE Health Commissioner
 CLINTON COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THIS TO BE A CORRECT PLAT OF A SURVEY MADE UNDER MY DIRECTION IN OCTOBER, 1995.

Richard D. Roll
 REGISTERED SURVEYOR NO. 4957

APPROVED FOR MATHEMATICAL ACCURACY
 Clinton County Engineer
 Per *[Signature]*
 OCT 04 1995

RICHARD L. &
 FRANCES A. LINGER
 O.R. 171 PG. 273
 S.R. 25 PL. 300
 3.564 AC.

MARK F. &
 SUSANNE COWMAN
 O.R. 171 PG. 749
 S.R. 25 PL. 300
 170.306 AC.

SURVEY PLAT OF
 PARTS OF **CHRISTINA POE** LANDS
 SITUATED IN
 MILITARY SURVEY NO. 2388
 WASHINGTON TOWNSHIP
 CLINTON COUNTY, OHIO

NOT SUBJECT TO
 ZONING DEPT. APPROVAL
[Signature]
 ZONING INSPECTOR
 DATE 10-4-95



CLINGO SURVEYORS
 P.O. BOX 241
 58 S. WALNUT STREET
 WILMINGTON, OHIO 45177

| | | |
|-------------------|-----------------|-------------------|
| SCALE 1" = 50' | DRAWN BY MSH | CHECKED BY RDR |
| DATE 10-2-95 | DRWG. C-7667 | |