

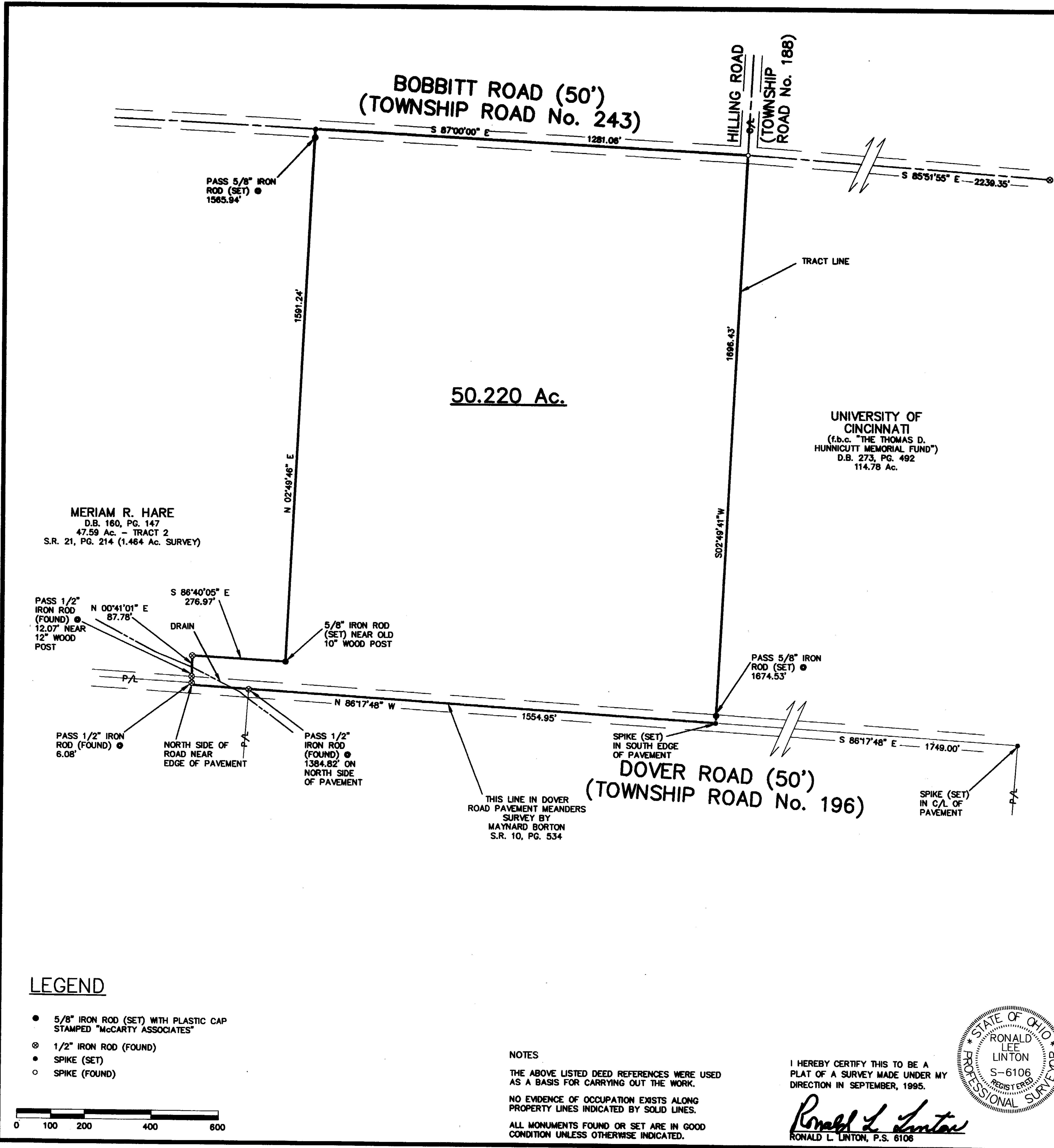
**BOBBITT ROAD (50')**  
**(TOWNSHIP ROAD No. 243)**

**HILLING ROAD**  
**(TOWNSHIP ROAD No. 188)**

**DOVER ROAD (50')**  
**(TOWNSHIP ROAD No. 196)**

VOLUME 26 PLAT NO. 130  
CLINTON COUNTY ENGINEER'S  
RECORD OF LAND SURVEYS  
DATE SEPTEMBER 28, 1995 10-03-95  
SCALE 1"=200'  
DEED REFERENCE  
DEED BOOK 273 PAGE 492  
TOWNSHIP UNION  
MILITARY SURVEY NUMBER 1236

REFERENCE BEARING: S 87°00'00" E THE CENTERLINE  
OF BOBBITT ROAD AS PER THE 49.32 Ac. TRACT.



**MERIAM R. HARE**  
D.B. 160, PG. 147  
47.59 Ac. - TRACT 2  
S.R. 21, PG. 214 (1.464 Ac. SURVEY)

**UNIVERSITY OF CINCINNATI**  
(f.b.c. "THE THOMAS D. HUNNICUTT MEMORIAL FUND")  
D.B. 273, PG. 492  
114.78 Ac.

PASS 1/2" IRON ROD (FOUND) @ 12.07' NEAR 12" WOOD POST  
N 00°41'01" E 87.78'  
S 86°40'05" E 276.97'  
DRAIN  
5/8" IRON ROD (SET) NEAR OLD 10" WOOD POST  
P.A.  
N 86°17'48" W 1554.95'  
NORTH SIDE OF ROAD NEAR EDGE OF PAVEMENT  
P.A.  
PASS 1/2" IRON ROD (FOUND) @ 6.08'  
NORTH SIDE OF ROAD NEAR EDGE OF PAVEMENT  
P.A.  
PASS 1/2" IRON ROD (FOUND) @ 1384.82' ON NORTH SIDE OF PAVEMENT  
S 86°17'48" E 1749.00'

THIS LINE IN DOVER ROAD PAVEMENT MEANDERS SURVEY BY MAYNARD BORTON S.R. 10, PG. 534

SPIKE (SET) IN SOUTH EDGE OF PAVEMENT  
S 86°17'48" E 1749.00'  
S 85°51'55" E 2239.35'  
S 86°17'48" E 1749.00'  
S 87°00'00" E 1281.06'  
S 87°00'00" E 1281.06'  
S 85°51'55" E 2239.35'  
S 86°17'48" E 1749.00'  
S 87°00'00" E 1281.06'  
S 85°51'55" E 2239.35'

DEED REFERENCE:

UNIVERSITY OF CINCINNATI  
(f.b.c. "THE THOMAS D. HUNNICUTT MEMORIAL FUND")  
D.B. 273, PG. 492  
49.32 Ac.

APPROVED FOR MATHEMATICAL ACCURACY  
Clinton County Engineer  
Per *Margaret Waters*  
OCT 28 1995

**LEGEND**

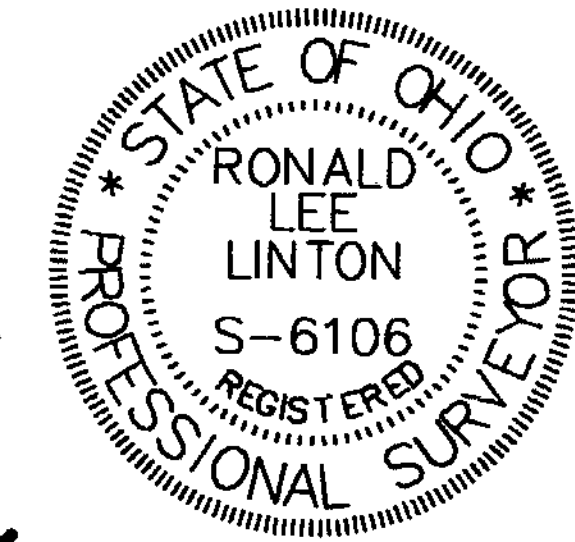
- 5/8" IRON ROD (SET) WITH PLASTIC CAP STAMPED "McCARTY ASSOCIATES"
- 1/2" IRON ROD (FOUND)
- ⊙ SPIKE (SET)
- SPIKE (FOUND)



**NOTES**  
THE ABOVE LISTED DEED REFERENCES WERE USED AS A BASIS FOR CARRYING OUT THE WORK.  
NO EVIDENCE OF OCCUPATION EXISTS ALONG PROPERTY LINES INDICATED BY SOLID LINES.  
ALL MONUMENTS FOUND OR SET ARE IN GOOD CONDITION UNLESS OTHERWISE INDICATED.

I HEREBY CERTIFY THIS TO BE A PLAT OF A SURVEY MADE UNDER MY DIRECTION IN SEPTEMBER, 1995.

*Ronald L. Linton*  
RONALD L. LINTON, P.S. 6106



SURVEY FOR  
**JIM HANNA**

UNION TOWNSHIP  
CLINTON COUNTY, OHIO  
V.M.S. No. 1236

**McCARTY ASSOCIATES**  
Engineers - Surveyors - Architects

213 N. High Street Hillsboro, Ohio 45133 (513) 393-9971  
222 N. Oakland Avenue Washington C.H., Ohio 43160 (614) 335-3816

DATE	SCALE	DRAWING NO.
SEPTEMBER 28, 1995	1"=200'	S95-841