CLINTON COUNTY ENGINEER'S
RECORD OF LAND DIVISION:

VOLUME 26, PLAT 125

DATE: 9-27-1995

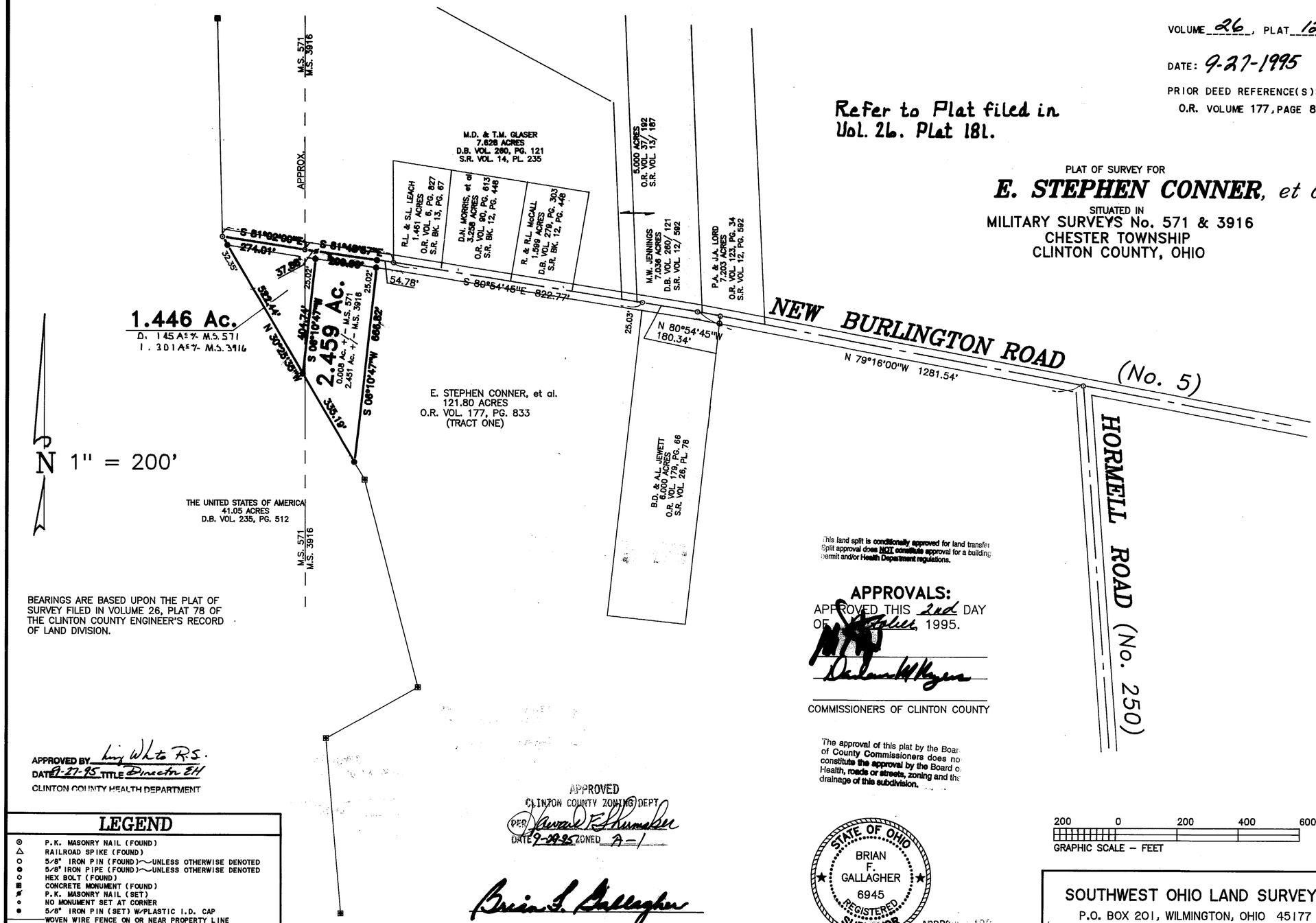
PRIOR DEED REFERENCE(S):
O.R. VOLUME 177, PAGE 833

Refer to Plat filed in
Vol. 26. Plat 181.

PLAT OF SURVEY FOR

E. STEPHEN CONNER, et al.

SITUATED IN
MILITARY SURVEYS No. 571 & 3916
CHESTER TOWNSHIP
CLINTON COUNTY, OHIO



N 1" = 200'

BEARINGS ARE BASED UPON THE PLAT OF SURVEY FILED IN VOLUME 26, PLAT 78 OF THE CLINTON COUNTY ENGINEER'S RECORD OF LAND DIVISION.

APPROVED BY Larry White R.S.
DATE 9-27-95 TITLE Director EH
CLINTON COUNTY HEALTH DEPARTMENT

LEGEND

- ⊙ P.K. MASONRY NAIL (FOUND)
- △ RAILROAD SPIKE (FOUND)
- ○ 5/8" IRON PIN (FOUND)—UNLESS OTHERWISE DENOTED
- ● 5/8" IRON PIPE (FOUND)—UNLESS OTHERWISE DENOTED
- ◇ HEX BOLT (FOUND)
- ■ CONCRETE MONUMENT (FOUND)
- ⊘ P.K. MASONRY NAIL (SET)
- ∘ NO MONUMENT SET AT CORNER
- ● 5/8" IRON PIN (SET) W/PLASTIC I.D. CAP
- WOVEN WIRE FENCE ON OR NEAR PROPERTY LINE
- —x— NO EVIDENCE OF OCCUPATION ALONG PROPERTY LINE
- ■ TOWNSHIP LINE MONUMENT

NOTES:

(1) SOURCE DOCUMENTS: DEED REFERENCES & SURVEYS AS SHOWN
(2) MONUMENTS FOUND IN GOOD CONDITION AT TIME OF SURVEY

APPROVED
CLINTON COUNTY ZONING DEPT.
PER Howard F. Shumaker
DATE 9-28-95 ZONED A-1

Brian F. Gallagher
BRIAN F. GALLAGHER, OHIO P. S. 6945

This land split is conditionally approved for land transfer. Split approval does NOT constitute approval for a building permit and/or Health Department regulations.

APPROVALS:

APPROVED THIS 2nd DAY OF September, 1995.

COMMISSIONERS OF CLINTON COUNTY

The approval of this plat by the Board of County Commissioners does not constitute the approval by the Board of Health, roads or streets, zoning and the drainage of this subdivision.

STATE OF OHIO
BRIAN F. GALLAGHER
6945
REGISTERED SURVEYOR

APPROVED FOR MATHEMATICAL ACCURACY
Clinton County Engineer
Per Margaret Watters
SEP 27 1995

200 0 200 400 600
GRAPHIC SCALE – FEET

SOUTHWEST OHIO LAND SURVEYS
P.O. BOX 201, WILMINGTON, OHIO 45177
(513)-382-0799

DATE: SEPT. 12, 1995	CAD. NO. 9529WHI2	FILE NO. 95 – 29
REVISIONS:		
SCALE: 1" = 200'	DRAWN BY: DJB	DRWG. NO. 18241786