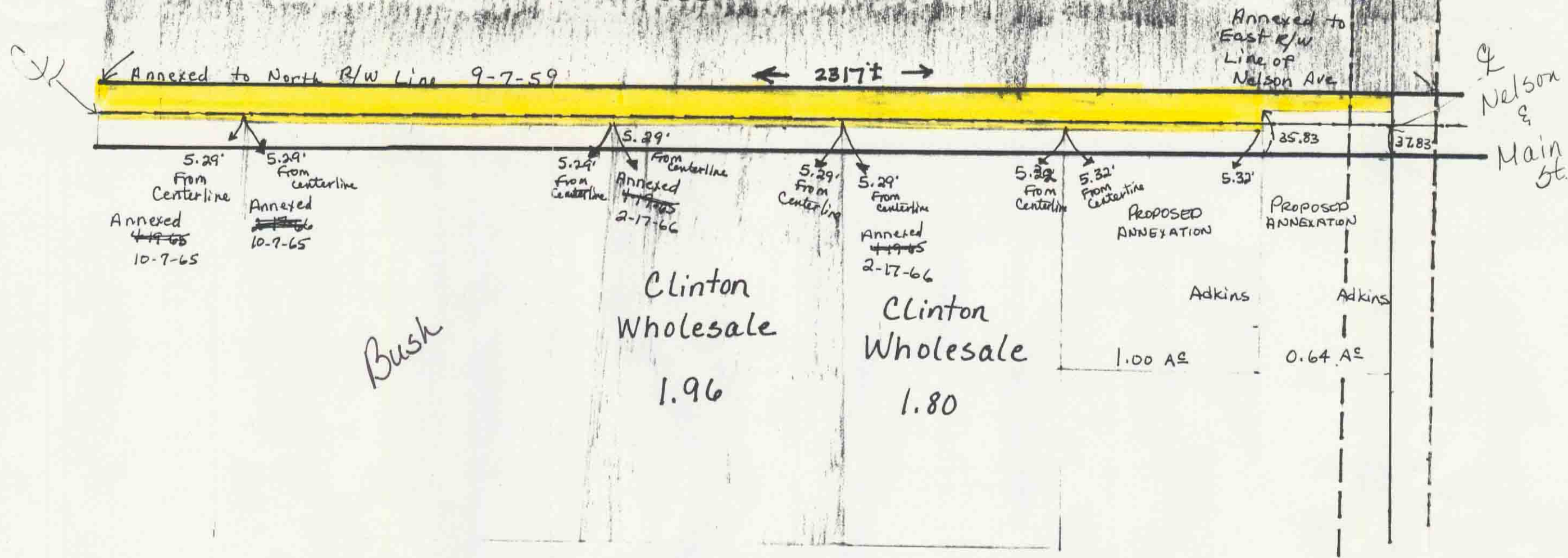
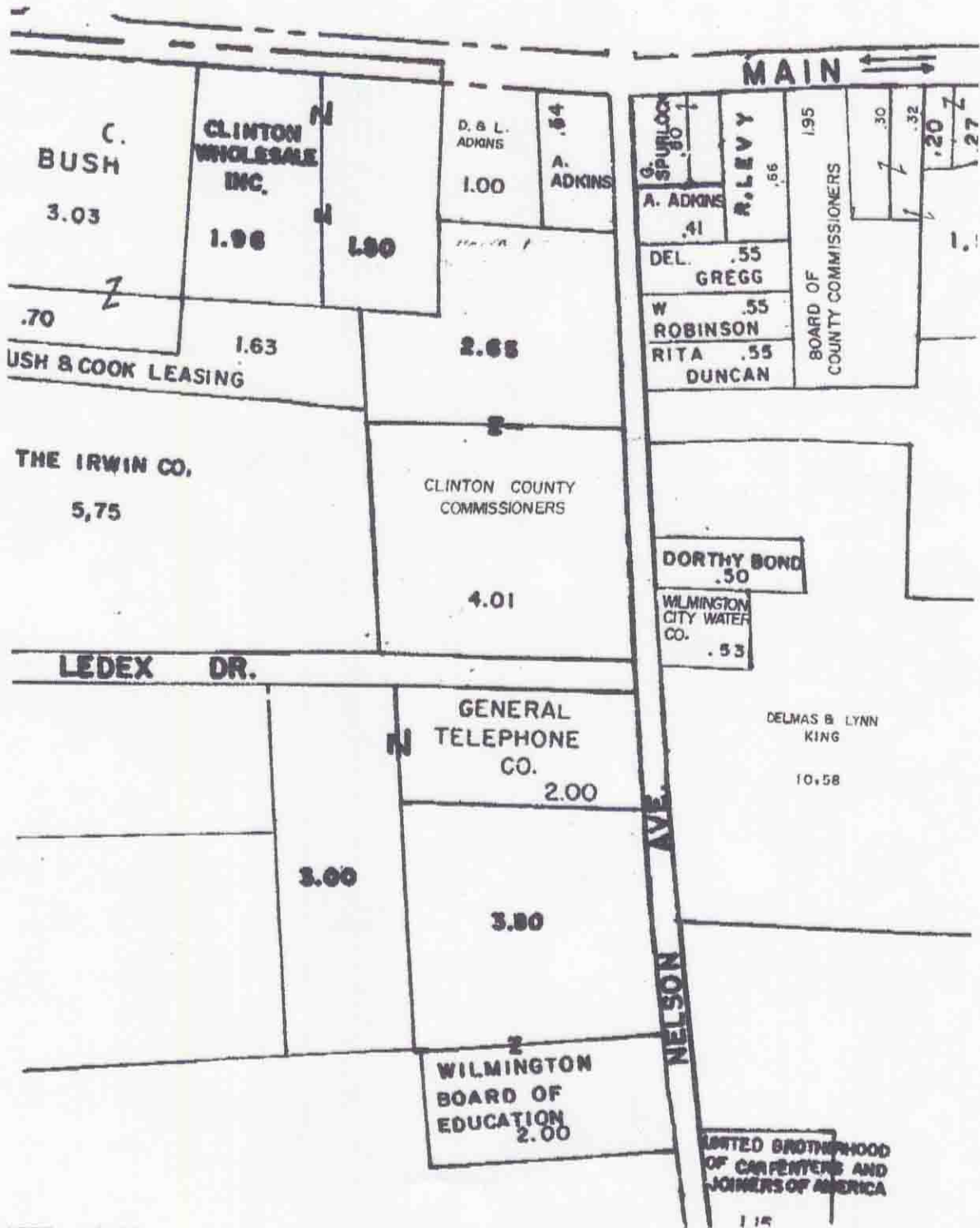


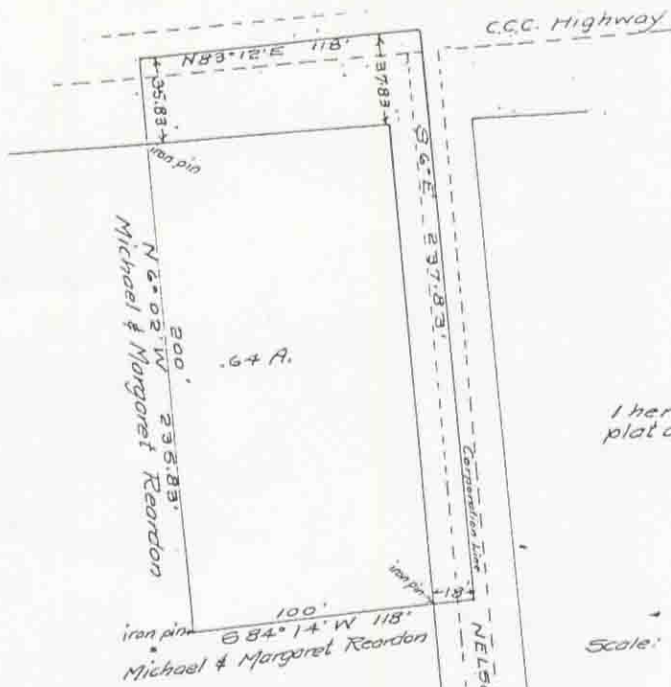
J. Barnett
Trustee



 = NON ANNEXED R/W (street)

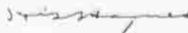
Main Street 55' R/W
Nelson Ave. 36' R/W



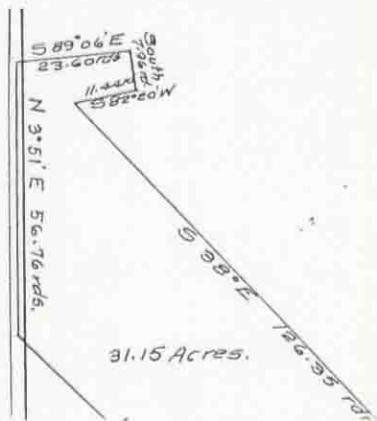


FRED SABIN
 Survey No. 1556
 Union Township
 Clinton County
 Ohio.

I hereby certify this to be a correct
 plat of a survey made by me on Apr. 18, 1938


 Pro. Engr & Sur.

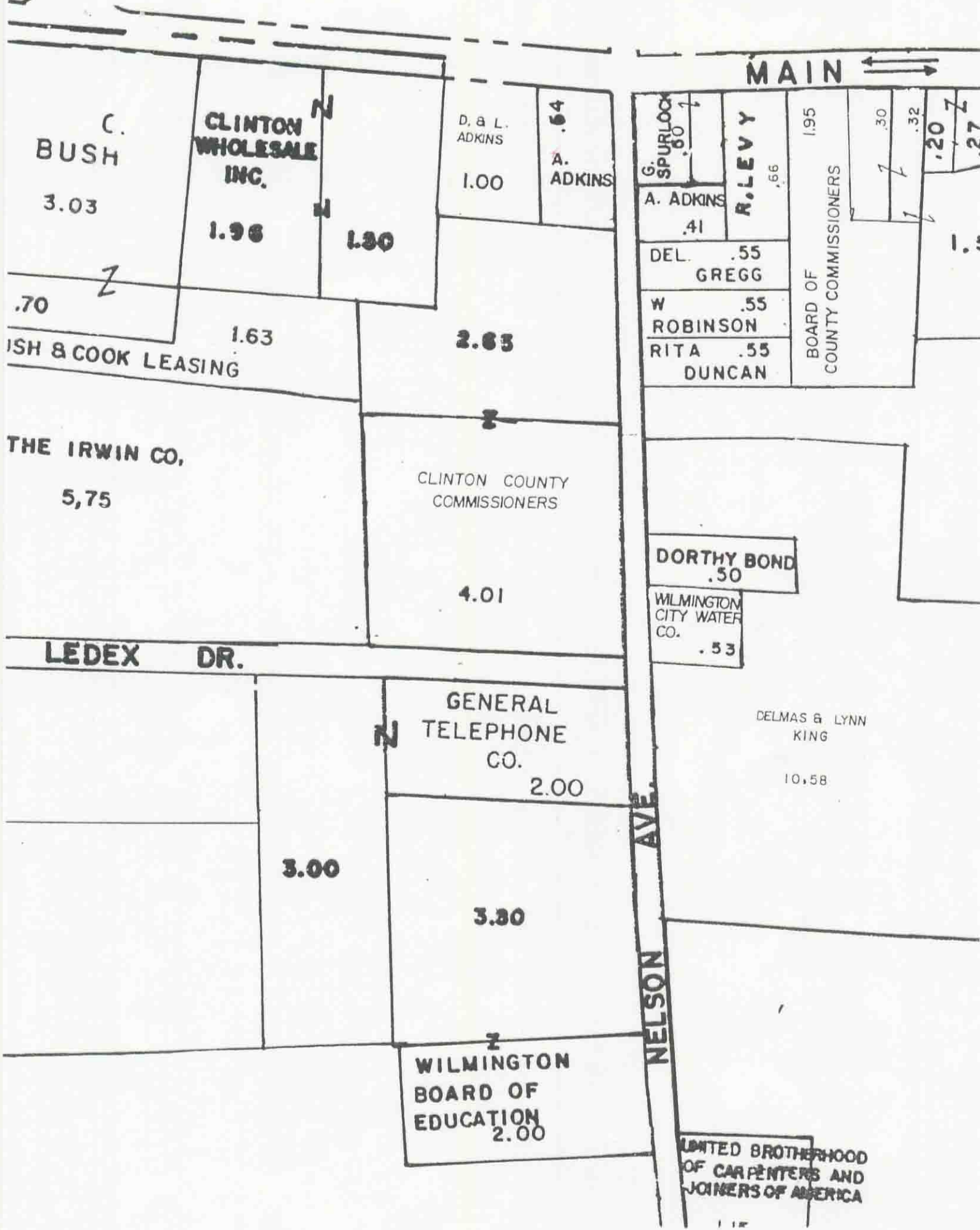
Scale: 1 inch = 40'



WILLIAM & MARY TAYLOR
 Survey No. 1073
 Green Twp., Clinton County &
 Penn Twp., Highland County
 Ohio

Scale: 1 inch = 20 rods.

I hereby certify this to be a correct



MAIN \longleftrightarrow

C.
BUSH
3.03

**CLINTON
WHOLESALE
INC.**
1.96

D. & L.
ADKINS
1.00

.64
A.
ADKINS

G.
SPURLOCK
.60

R. LEVY
.66

1.95
BOARD OF
COUNTY COMMISSIONERS

.30

.32

.20

.27

.70
ISH & COOK LEASING

1.63

2.63

A. ADKINS
.41

DEL. .55
GREGG

W .55
ROBINSON

RITA .55
DUNCAN

THE IRWIN CO.
5.75

CLINTON COUNTY
COMMISSIONERS

4.01

DORTHY BOND
.50

WILMINGTON
CITY WATER
CO.
.53

LEDEX DR.

DELMAS & LYNN
KING

10.58

**GENERAL
TELEPHONE
CO.**
2.00

3.00

3.30

**WILMINGTON
BOARD OF
EDUCATION**
2.00

NELSON AVE.

**UNITED BROTHERHOOD
OF CARPENTERS AND
JOINERS OF AMERICA**