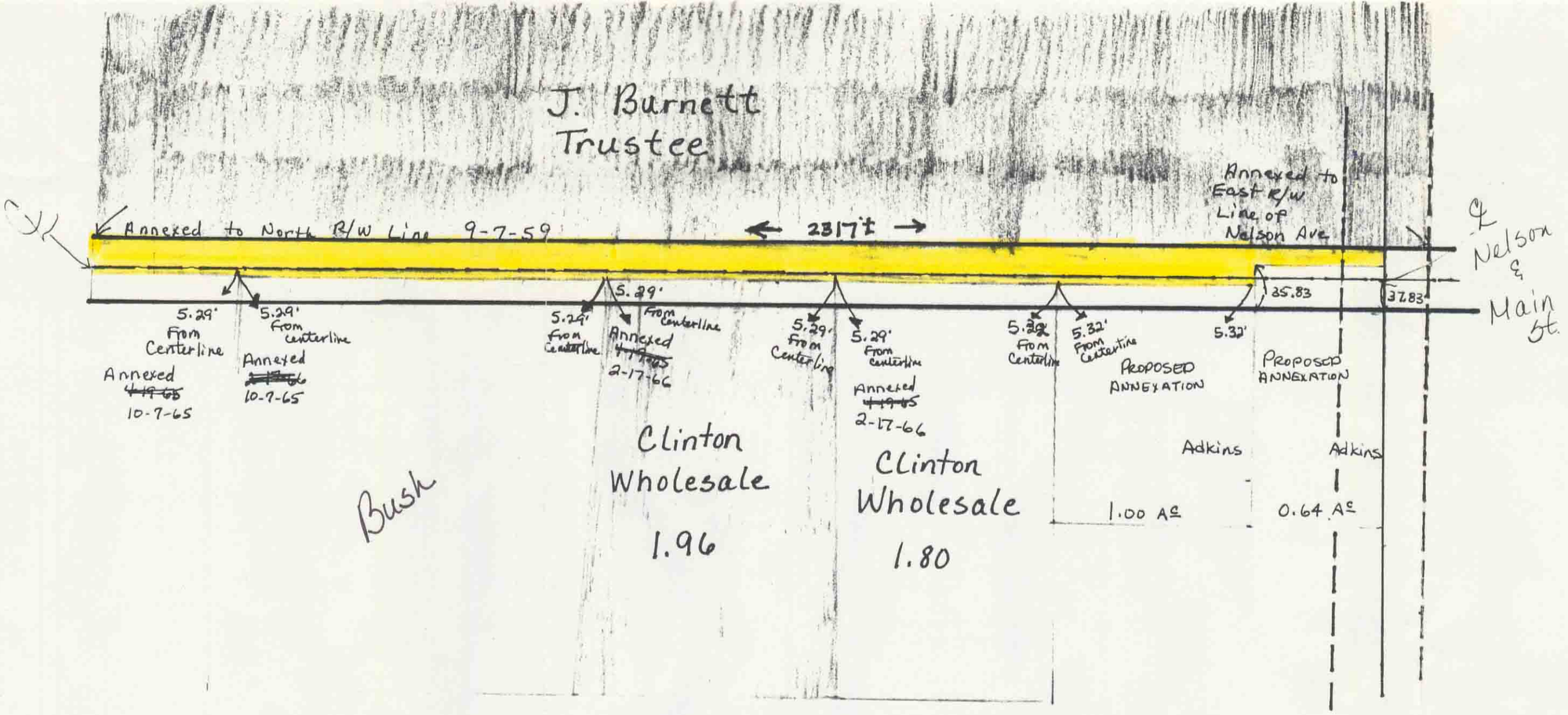
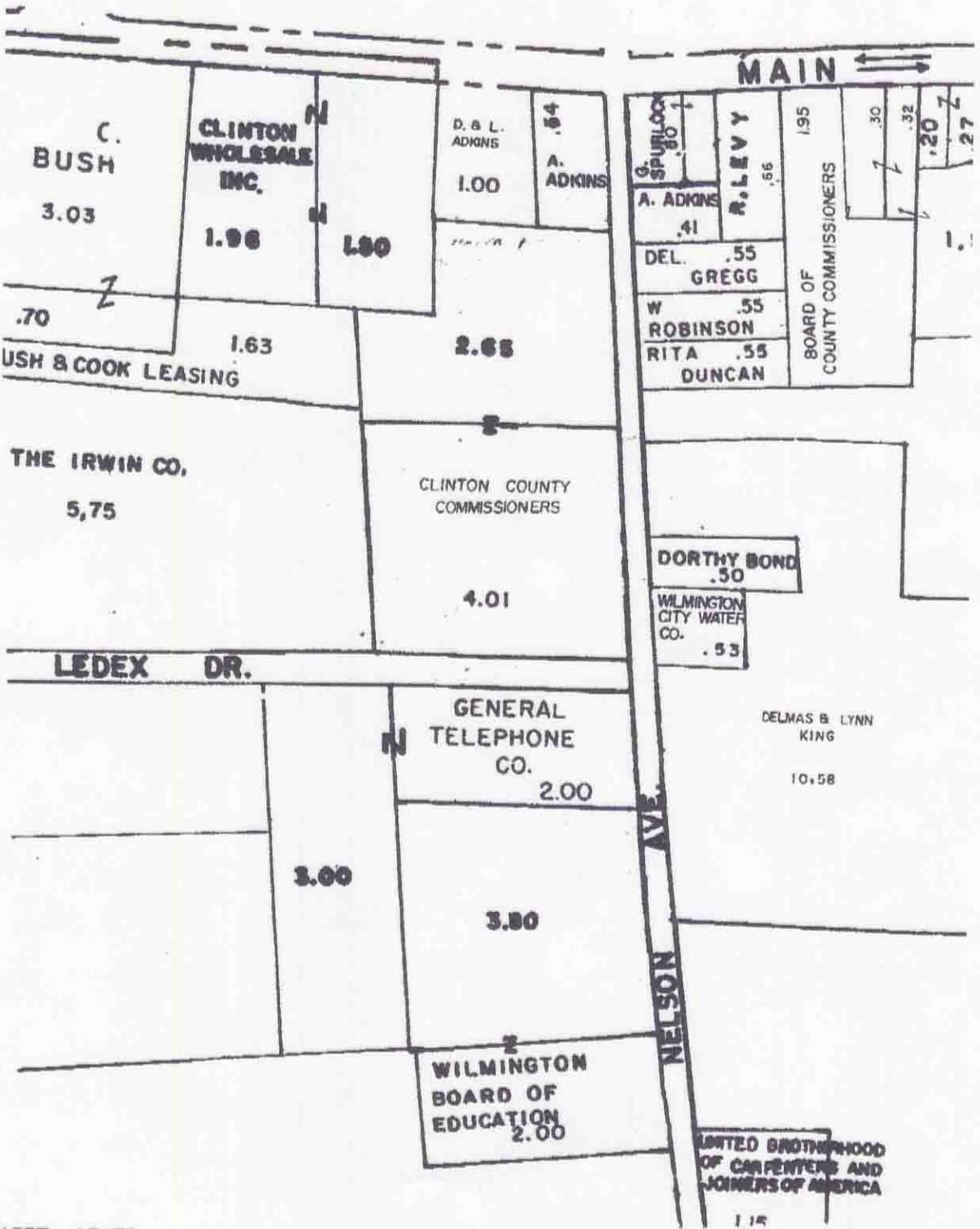
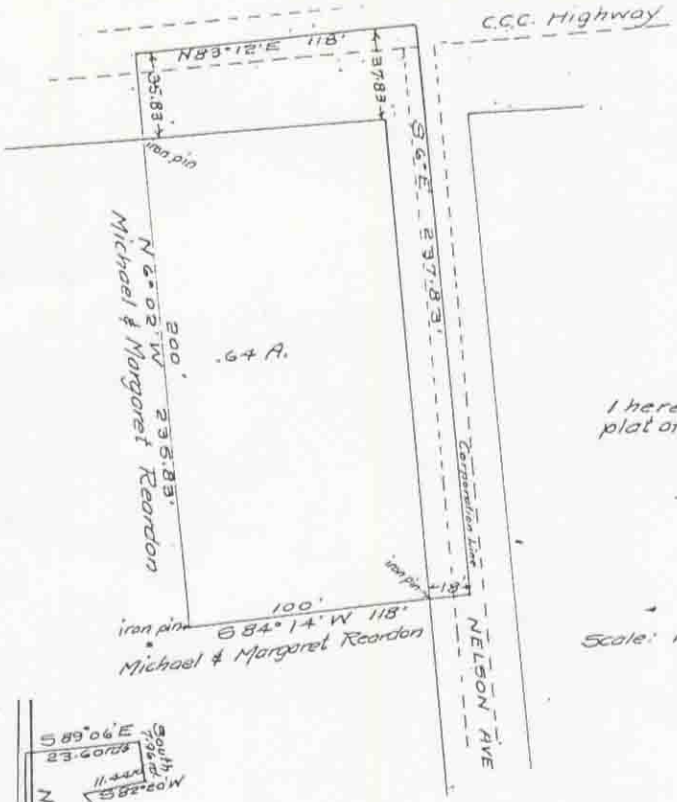


= NON ANNEXED R/W (Street)

Main Street 55' R/W
Nelson Ave. 36' R/W


MAIN
C. BUSH 3.03
CLINTON WHOLESALE INC.
1.96
1.90
D. & L. ADKINS 1.00
.64
A. ADKINS
G. SPURLOCK .80
R. LEVY .66
1.95
.30
.32
.20
.27
A. ADKINS .41
DEL. .55 GREGG
W .55 ROBINSON
RITA .55 DUNCAN
BOARD OF COUNTY COMMISSIONERS
.70
1.63
USH & COOK LEASING
2.66
THE IRWIN CO. 5.75
CLINTON COUNTY COMMISSIONERS
4.01
DORTHY BOND .50
WILMINGTON CITY WATER CO. .53
LEDEX DR.
GENERAL TELEPHONE CO. 2.00
DELMAS & LYNN KING 10.58
3.00
3.80
NELSON AVE.
WILMINGTON BOARD OF EDUCATION 2.00
UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA

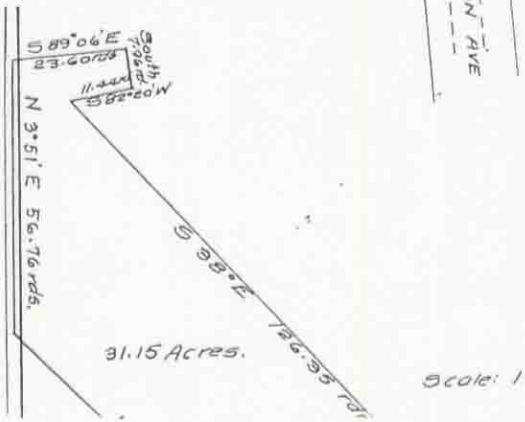


FRED SABIN
Survey No. 1556
Union Township
Clinton County
Ohio.

I hereby certify this to be a correct plat of a survey made by me on Apr. 18, 1938.

Pro. Engr & Sur.

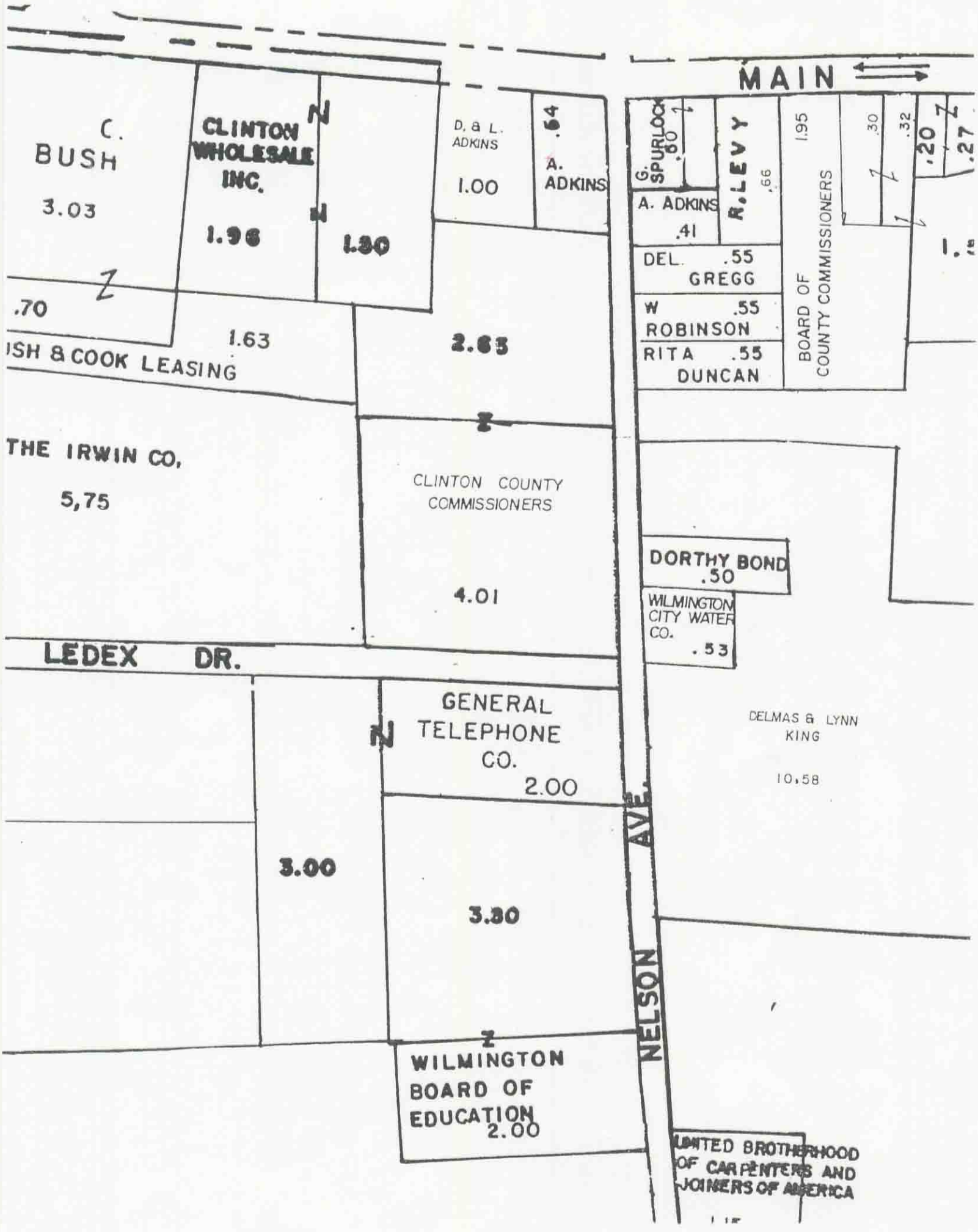
Scale: 1 inch = 40'



WILLIAM & MARY TAYLOR
Survey No. 1078
Green Twp., Clinton County &
Penn Twp., Highland County
Ohio

Scale: 1 inch = 20 rds.

I hereby certify this to be a correct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